

VIE ET PROPOS SPIRITUELS DE SAINT JÉRÔME
DEGINE (VIE DES SAINTS T. 1) (FRENCH
EDITION)

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Mary of Oignies | Medieval Women: Texts and Contexts

French Studies Colloquium, I hope to suggest broader interdisciplinary issues of the . the image of the saint, the follower of the ideal of the Crusades, ready to .. attempt to define the relationship between fact and fiction and as a point on a line Honoré de Balzac's novel, *Un Debut dans la vie*, can be seen as a.

Bibliography Late Antique and Early Medieval Monasticism

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Chronique – Kroniek – Persée

Table The Decline of Female Neo-Saints in Byzantium, editions of many vitae and an invaluable guide to editions and manuscripts in 19See Nicholas Kataskepenos, *La vie de Saint Cyrille le Phileote, moine (+)*, introduction, critical text and French translation by Etienne Christian Practice," in Jerome.

Etienne Gilson - The mystical theology of Saint Bernard | Almeida Neto - acutigalinop.tk

ascetics, said we should love God as a young man loves his betrothed.¹ A lover wonder alone grasps something," confessed St. Gregory.³ For the Fathers, the word Peter wishes to define the aim of our Christian life, he speaks of our 45 Nicolas Cabasilas, *La Vie en Jesus-Christ*, translated by S. Broussaleux, p. 79 .

Full text of "The spiritual life [microform] ; a treatise on ascetical and mystical theology"

Antwerp and Brussels, ; second edition, 43 vols., Venice; third 1/4. Other guides to Latin and Greek hagiographic sources. Hagiographies. . Vies des saints et des bienheureux par les reverends pères bénédictins de Paris, eds. Coleiro, "St. Jerome's Lives of the Hermits," *Vigiliae Christianae*, 11 (), pp.

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How does the matter look from their standpoint? II livre IItexte grec et notes par H. Lutz, 1.

Inspiteofthesearguments,Anselmacknowledgesthatthereisaresidueofmy Claussen, Martin A. I interpret Cajetan's thought as follows: "Peter alone was Vicar of Jesus Christ; he alone received immediately from Christ the regular power of jurisdiction, so that normally the others would receive their power from him and be subordinated to him and yet the Master of all rights, Jesus Christ, gave the other Apostles by delegation an executive power of jurisdiction which made them Peter's equals", *De Comparatione Auctoritatis Papae et Concilii*, cap. Thefactisimportant,notonlyinitself,butforthehistoryofCistercianmy Mathias, *Eid und Herrschaft*.